

Care, Capacity, Capability

public sc

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

Transfer Certificate

Admission No: 1119

Serial No: 400

Name of Pupil

Monther's Name

Father's / Guardian's Name 3.

Date of Birth (in Christian Era)

According to Admission Register

Figures

Words

: 30-Dec-1999

THIRTIETH OF DECEMBER ONE THOUSAND

NINE HUNDRED AND NINETY NINE

Nationality

Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC

Date of first Admission in the School with Class 7.

Class in which the pupil last studied

School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days

16. Total No . of working days present/td>

be given)

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may

18. Game played or extra-curricular activities in which the

pupil usually took part(mention achivement level therein)

19. General Conduct : GOOD

20. Date of Application for Certificate

21. Date of Issue of Certificate

22. Reason for leaving the school

: PALASH MARU

: MRS RANJANA MARU

: MR PRAKASH MARU

: INDIAN

: NO

: 21-Mar-2016- Class XI

: XII

: XII - PASS CBSE

: NO

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, PHYSICAL

EDUCATION

YES

: Mar 2018

NO

250

208

: N.A.

FOOTBALL, VOLLEYBALL & YOGA

: 26-May-2018

26-May-2018

: COMPLETION OF SCHOOL TENURE

Signature of

Class Teacher

Checked By

(Full Name & Designation)